YMCA of Centre County Backpack Program Registration Form 2024-2025~School~Year

Participant's Name:			
Parents Name:			
Address:			
		Age:	
School Attending:			
In an emergency, please conta			
Name:	Relation	Relationship:	
Address:	Phone: _	Phone:	
by YMCA of Centre County an allergies, the Backpack Progra Parents and guardians concer County and my child's schoo	nd my child's school district. I un am's food items may containfood w ned with food allergies should be a ol district will not assume any lia orm, I agree to assume any and	the Backpack Program, a program run derstand that, for children with food vith common food allergen ingredients. aware of this risk. The YMCA of Centre bility for adverse reactions to foods all risks associated with my child's	
Parent/Guardian's Signature		——————————————————————————————————————	

I grant/deny permission to the YMCA of Centre County and my child's school district to photograph or videotape my child for marketing purposes. Any photographs, images, and/or videos taken of my child would be used for promotional purposes in materials that include, but may not be limited to, printed materials, such as brochures and newsletters, videos, and digital images such as those on the YMCA of Centre County website and social media pages.

- * I understand that my child's last name and personal information will not be used in conjunction with any video or digital images.
 - Deny permission to use my child's image at all.
 - Grant permission to use my child's image.